

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

RECEIVED BY
LOS ANGELES COUNTY
Date Stamp
2025 JAN 30 PM 12:55
CAMPAIGN FINANCE

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

CALIFORNIA FORM **461**

Page 1 of 2

For Official Use Only

Statement covers period from <u>01/01/2024</u> through <u>12/31/2024</u>	Date of election if applicable: (Month, Day, Year)
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
MACERICH MANAGEMENT COMPANY

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
SANTA MONICA CA 90401

RESPONSIBLE OFFICER (If filer is other than an individual)
ANN MENARD

AREA CODE/DAYTIME PHONE
(310) 394-6000

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
MAJOR RETAIL REAL ESTATE MANAGEMENT

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): _____

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 109,167.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 109,167.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 109,167.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge and belief the information contained herein is true and complete in accordance with the laws of the State of California that

Executed on 01/23/2025 By _____
DATE

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Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Amounts may be rounded
to whole dollars.

Statement covers period	CALIFORNIA FORM 461
from <u>01/01/2024</u>	
through <u>12/31/2024</u>	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

MACERICH MANAGEMENT COMPANY

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/03/2024	ANGELENOS FOR HOCHMAN FOR DA 2024 (ID# 1474224) SACRAMENTO, CA 95814	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN (IE COMMITTEE) District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	100,000.00	100,000.00
05/20/2024	DEMOCRATS AGAINST GEORGE GASCON FOR DISTRICT ATTORNEY 2024 (ID# 1468055) LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GEORGE GASCON (IE COMMITTEE) District Attorney LOS ANGELES COUNTY <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	9,167.00	9,167.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					109,167.00	